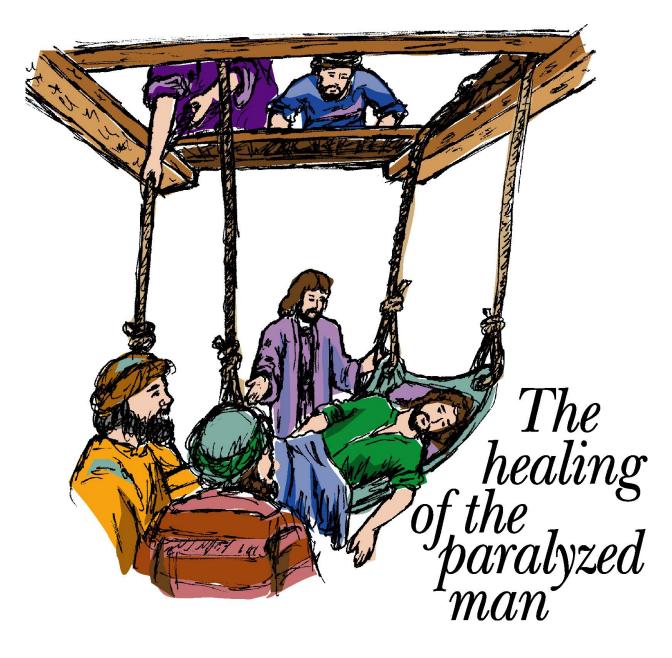
# Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

## Tappahannock Memorial UMC 2nd Sunday in Lent

## "The Healing Ministry"

February 25, 2024

Genesis 17:1-7, 15-16; Romans 4:13-25; Mark 2:1-12

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Prelude

### "Just As I Am"

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### Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information. This is the day the Lord has made, let us rejoice and be glad in it!!

## \* Opening Hymn

## "The God of Abraham Praise"

**UMH #116** 

- The God of Abraham praise, who reigns enthroned above; Ancient of Everlasting Days, and God of love; Jehovah, great I AM! By earth and heaven confessed; I bow and bless the sacred name forever blest.
- The great I AM has sworn; I on this oath depend.
   I shall, on eagle wings upborne, to heaven ascend.
   I shall behold God's face; I shall God's power adore, and sing the wonders of God's grace forevermore.
- 3. The heavenly land I see, with peace and plenty blest; a land of sacred liberty, and endless rest. There milk and honey flow, and oil and wine abound, and trees of life forever grow with mercy crowned.
- 4. The God who reigns on high the great archangels sing, and "Holy, holy, holy!" cry, "Almighty King! Who was, and is, the same, and evermore shall be: Jehovah, Lord, the great I AM, we worship thee!"

## \* Call to Worship:

In promise and covenant, God calls.

### In hope and trust, we respond.

In love and faithfulness, God saves.

## In gratitude and joy, we come.

Let us worship and praise God's holy name. Call to Worship from The Abingdon Worship Annual 2024, pg. 54. ©2023 by Abingdon Press. Used by permission.

### \* Opening Prayer

The Lord be with you.

## And also with you.

Ancient of days, bring your future hope into our world.

Bring your love into our lies.

Bring your presence into our midst.

Open our hearts and minds to your message,

that we may respond with hope and trust.

With our ancestors of old,

may we walk in the lineage of faithful discipleship.

Amen.

Prayer from The Abingdon Worship Annual 2024, pg. 54. Copyright ©2023 by Abingdon Press. Used by permission.

## **Prayer of Confession**

Faithful One, we want to believe.
Help our unbelief.
We yearn to follow faithfully.
Forgive our hesitant, stumbling steps.
Hold us by the hand, guide us with your love, and cover us with your mercy and grace.
Help us answer your call, trust your promises, and walk in your ways all the days of our lives. Amen.
Prayer from *The Abingdon Worship Annual 2024*, pg. 54. Copyright ©2023 by Abingdon Press. Used by permission.

## The Declaration of Pardon

Hear the good news: Christ died for us while we were yet sinners; That proves God's love toward us. In the name of Jesus Christ, you are forgiven. In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

## **Passing of the Peace**

The peace of Christ be with you. **And also with you.** 

## **Children's Time**

## Scripture

## Genesis 17:1-7, 15-16

<sup>1</sup> When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup> And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup> No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. <sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will

## **Pastor Becca**

### pg. 13

bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

### Scripture

### **Romans 4:13-25**

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<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

*Genesis 17:1-7, 15-16; Romans 4:13-25* from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God. Thanks be to God.

## Anthem

## "What Does The Lord Require Of You"

### Choir

*"What Does The Lord Require Of You"*Author: Jim Strathdee ©1986 Strathdee Music (Admin. By Desert Flower Music) CCLI Song #456859 CCLI License #2350408.

### \*Psalter

## Psalm 22:25-31

UMH #752

## **Response:** All the ends of the earth shall remember and turn to the Lord.

### R

From you comes my praise in the great congregation;

my vows I will pay before those who worship the Lord.

The poor shall eat and be satisfied;

those who seek the Lord shall praise the Lord!

## May your hearts live for ever!

All ends of the earth shall remember

and turn to the Lord;

and all the families of the nations

shall worship before the Lord.

For dominion belongs to the Lord

who rules over the nations.

## All who sleep in the earth

shall bow down to the Lord.

All who go down to the dust shall bow before the Lord,

and I shall live for God. **Posterity shall serve the Lord;** each generation shall tell of the Lord; and proclaim his deliverance to a people yet unborn. **Surely the Lord has done it.** 

### \* The Gloria Patri

\* Gospel

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

### Mark 2:1-12

<sup>2</sup> When he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup>So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. <sup>3</sup> Then some people came, bringing to him a paralyzed man, carried by four of them. <sup>4</sup> And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. <sup>5</sup> When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." <sup>6</sup>Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup> "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" <sup>8</sup>At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk'? <sup>10</sup> But so that you may know that the Son of Man has authority on earth to forgive sins" —he said to the paralytic—<sup>11</sup> "I say to you, stand up, take your mat and go to your home." <sup>12</sup> And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"

Mark 2:1-12 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord. **Praise to you, Lord Christ.** 

### **Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

## **The Sermon**

## "The Healing Ministry"

"Where He Leads Me"

**UMH #338** 

**Rev. Rebecca L. Minor** 

1. I can hear my Savior calling, I can hear my Savior calling, I can hear my Savior calling, "Take thy cross and follow, follow me." Where he leads me I will follow, where he leads me I will follow, where he leads me I will follow; I'll go with him, with him all the way.

2. I'll go with him through the garden, I'll go with him through the garden, I'll go with him through the garden, I'll go with him, with him all the way. Where he leads me I will follow, where he leads me I will follow, where he leads me I will follow; I'll go with him, with him all the way.

### \* Hymn of Response

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UMH #70

pg. 36

R

3. I'll go with him through the judgment, I'll go with him through the judgment, I'll go with him through the judgment, I'll go with him, with him all the way. Where he leads me I will follow, where he leads me I will follow, where he leads me I will follow; I'll go with him, with him all the way.

4. He will give me grace and glory, he will give me grace and glory, he will give me grace and glory, and go with me, with me all the way. Where he leads me I will follow, where he leads me I will follow, where he leads me I will follow; I'll go with him, with him all the way.

### **Affirmation of Faith**

### **UMH # 884**

We believe in the one God,			
creator and sustainer of all things, Father of all nations,			
the source of all goodness and beauty, all truth and love.			
We believe in Jesus Christ,			
God manifest in the flesh,			
our teacher, example, and Redeemer, the Savior of the world.			
We believe in the Holy Spirit,			
God present with us for guidance, for comfort, and for strengt	h.		
We believe in the forgiveness of sins,			
in the life of love and prayer,			
and in grace equal to every need.			
We believe in the Word of God			
contained in the Old and New Testaments			
as the sufficient rule both of faith and of practice.			
We believe in the church,			
those who are united in the living Lord			
for the purpose of worship and service.			
We believe in the reign of God			
as the divine will realized in human society,			
and in the family of God,			
where we are all brothers and sisters.			
We believe in the final triumph of righteousness			
and in the life everlasting. Amen.			
<ul> <li>in the life of love and prayer,</li> <li>and in grace equal to every need.</li> <li>We believe in the Word of God</li> <li>contained in the Old and New Testaments</li> <li>as the sufficient rule both of faith and of practice.</li> <li>We believe in the church,</li> <li>those who are united in the living Lord</li> <li>for the purpose of worship and service.</li> <li>We believe in the reign of God</li> <li>as the divine will realized in human society,</li> <li>and in the family of God,</li> <li>where we are all brothers and sisters.</li> <li>We believe in the final triumph of righteousness</li> </ul>			

A Statement of Faith of the Korean Methodist Church, *United Methodist Hymnal*, no. 884. Adapt. ©1989 The United Methodist Publishing House. Used by permission.

## Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

## **Pastoral Prayer**

## The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever. Amen.

## The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website <u>www.tappahannockmethodist.org</u>, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

## **The Offertory**

## "Jesus Keep Me Near The Cross"

*"Jesus Keep Me Near The Cross"* Contributors: Joseph Joubert, Michael McElroy Text and Music: ©2015, GIA Publications, inc. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

## \* Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## \* Closing Hymn

## "Open The Eyes Of My Heart"

Open the eyes of my heart, Lord, open the eyes of my heart; I want to see you, I want to see you.
Open the eyes of my heart, Lord, open the eyes of my heart; I want to to see you, I want to see you.
To see you high and lifted up, shining in the light of your glory. Pour out your power and love as we sing Holy, holy, holy.
Open the eyes of my heart, Lord, open the eyes of my heart; I want to see you, I want to see you.

Open the eyes of my heart, Lord, open the eyes of my heart; I want to to see you, I want to see you.

To see you high and lifted up, shining in the light of your glory. Pour out your power and love as we sing Holy, holy, holy.

To see you high and lifted up, shining in the light of your glory. Pour out your power and love as we sing Holy, holy, holy.

"Open The Eyes Of My Heart" Author: Paul Baloche ©1997 Integrity's Hosanna! Music (Admin. By Integrity Music) CCLI Song #2298355 CCLI License #2350408.

## UMH #895

UMH #95

W&S #3008

"Three-Fold Amen"

\*UMH 898

Amen, amen, amen.

### \* Postlude

### "How Marvelous! How Wonderful!"

"How Marvelous! How Wonderful!" Contributor: Mary McDonald ©2014 Hope Publishing Company. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

# Thank you for joining us in worship!

### **PRAYER LIST**

Family of Michelle Allison, Wright Andrews, Eddie Bliss, Bob Burke, Faye Brooks, Royce Burruss, Woody Campbell, George Croxton, Roxanne Griffith, Maurice Hawa, Madeline Hawkins, the family of Marcus Henderson, Bill Hendricks, Lauma Hill, Cindy Huber, Betty Gregory, Shirley Johnson, Carolyn Lewis, Bill Loser, Ron Lucas, the family of Kathy Powell, the family of Tom Shroeder, Mary Lou Simpson, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the separation and as the church moves forward.

MILITARY: SSGT Jonathan Simpson, SA Ethan Minor

### PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Don and Carol Nicholas, Edna Parrish and Jean Rhines. \* Please contact the office for the phone number or address for these members of our church family.

### SERVICE AND OUTREACH OPPORTUNITIES

Today:	<b>10:00 AM</b>	Second Sunday in Lent
Sunday, March 3rd:	10:00 AM	Third Sunday in Lent

All meetings are offered in-person and via Zoom unless stated otherwise. We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach. Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265
 Music Director: Kelly Wright; Pianist: Beth Harvey
 Church: 804-443-2278 / Church Administrative Email: tappmethodist@gmail.com
 Pastor's Office Hours: Tue - Thu: 9 am - 2 pm