

***Tappahannock Memorial
United Methodist Church***

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

Tappahannock Memorial UMC

2nd Sunday after Pentecost

“I’ll Have Living Water”

June 11, 2023

Genesis 12:1-9, Romans 4:13-25, Psalm 33:1-12 (UMH 767), John 4:7-15

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Prelude

“Seek Ye First”

“Seek Ye First” Contributor(s): Karen Lafferty © 1972 CCCM Music (Admin. By Brentwood-Benson Music Publishing, Inc.). CCLI Song # 1352. CCLI License # 2350408.

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

“Come Be Baptized”

TFWS # 2252

Come, be baptized in the name of the Father. Come, be baptized in the name of the Son. Come, be baptized in the name of the Spirit. Come, be baptized in love.

“Come Be Baptized” Contributor(s): G. Alan Smith © 1982 Hope Publishing Company. CCLI Song # 239485. CCLI License # 2350408.

* Call to Worship:

Come into God’s presence.

All are welcome here.

Come, saints and sinners alike.

We are all God’s children.

Faith has brought us here.

Grace will make us whole.

Come! Let us worship.

Call to Worship from *The Abingdon Worship Annual 2023*, pp. 110. © 2022 by Abingdon Press. Used by permission.

* Opening Prayer

The Lord be with you.

And also with you.

Let us pray.

Faithful and loving God, your grace makes our faith possible. May we live and go about our lives as people who place our trust in you. May we love and care for others as people who turn to you for

help. Where there is doubt or distrust, renew our faith. Where there is fear or insecurity, grant us courage. Where there is fatigue and weariness, give us amazing strength. Where there is confusion of purpose, give us wisdom. Where there is sorrow and loss, bring us peace. In Christ's name, we pray. Amen.

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Prayer of Yearning

Loving God, we yearn to be as merciful with others as you are with us. We long to set aside past grudges and love others for who they are now. We are tired of sitting in judgment and failing to see others as your beloved children. Fill us with your grace, that we might have enough faith to walk in your ways and to seek the healing of your world. Amen.

Prayer of Yearning from *The Abingdon Worship Annual 2023*, pp. 110-111. Copyright © 2022 by Abingdon Press. Used by permission.

The Words of Assurance

By the grace of God,
 Our faith has made us well.
In the grace of Christ,
 our faith has led us home.
Through the grace of the Holy Spirit,
 our faith has made us whole.

Words of Assurance from *The Abingdon Worship Annual 2023*, pp. 111. Copyright © 2022 by Abingdon Press. Used by permission.

Passing of the Peace

May the peace of Christ be with you.
And also with you!

Scriptures

Genesis 12:1-9

pg. 10

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages towards the Negeb.

Romans 4:13-25

pg. 155

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to

be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Genesis 12:1-9 and Romans 4:13-25 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.
Thanks be to God.

Anthem

“Water of Life”

*** Psalter**

Psalm 33:1-12

UMH # 767

¹ Rejoice in the LORD, O you righteous!

Delight in praise, O you upright!

² **Praise the LORD with the lyre,**

make melody to the Lord with the harp of ten strings!

³ Sing to the Lord a new song,

play skillfully on the strings, with loud shouts.

⁴ **Upright is the word of the LORD,**

whose work is done in faithfulness.

⁵ The Lord loves righteousness and justice;

the earth is full of the steadfast love of the LORD.

⁶ **By the word of the LORD the heavens were made,**

and all their host by the breath of his God's mouth.

⁷ The Lord gathered the waters of the sea as in a bottle

and put the deeps in storehouses.

⁸ **Let all the earth fear the LORD,**

let all the inhabitants of the world stand in awe!

⁹ For the Lord spoke, and it came to be;

the Lord commanded, and it stood forth.

¹⁰ **The LORD brings the counsel of the nations to nothing**

and frustrates the plans of the peoples.

¹¹ The counsel of the LORD stands for ever,
the thoughts of God's heart to all generations.

¹² **Blessed is the nation whose God is the LORD,
the people whom the Lord has chosen as a heritage!**

*** The Gloria Patri**

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

*** Gospel**

John 4:7-15

pg. 95

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

John 4:7-15 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon

"I'll Have Living Water"

Rev. Rebecca L. Minor

*** Hymn of Response**

"Wash O God Our Sons and Daughters"

UMH # 605

1. Wash, O God, our sons and daughters,
where your cleansing waters flow. Number
them among your people; bless as Christ
blessed long ago. Weave them garments
bright and sparkling; compass them with
love and light. Fill, anoint them; send your
Spirit, holy dove and heart's delight.
2. We who bring them long for nurture; by
your milk may we be fed. Let us join your
feast, partaking cup of blessing, living
bread. God, renew us, guide our footsteps;
free from sin and all its snares, one with
Christ in living, dying, by your Spirit,
children, heirs.
3. O how deep your holy wisdom! Unimagined,
all your ways! To your name be glory, honor!
With our lives we worship, praise! We your
people stand before you, water washed and

Spirit born. By your grace, our lives we offer.
Recreate us; God, transform!

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*** Affirmation of Faith**

Nicene Creed

UMH # 880

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son**

**is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic* and apostolic church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine and Russia; natural disasters; gun violence;

and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. Please let us know of other prayer concerns and needs.

Pastoral Prayer

The Lord's Prayer

**Our father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

"Jesus Loves The Little Children"

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*** Doxology**

UMH # 95

***Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

*** Closing Hymn**

"Down to the River to Pray" (Verses 1, 2 & 5) W&S # 3164

1. As I went down to the river to pray, studyin' about that good ole way and who shall wear the starry crown, good Lord, show me the way. O sisters, let's go down, let's go down, come on down. Come on, sisters, let's go down, down to the river to pray.
2. As I went down to the river to pray, studyin' about that good ole way and who shall wear the starry crown, good Lord, show me the way. O brothers, let's go down, let's go down, come on down. Come on, brothers, let's go down, down to the river to pray.

5. As I went down to the river to pray, studyin' about that good ole way and who shall wear the starry crown, good Lord, show me the way. O sinners, let's go down, let's go down, come on down. Come on, sinners, let's go down, down to the river to pray.

“Down to the River to Pray” Contributor(s): Allan Hall, Jason Kyle. Words: Public Domain. Music: © 2003 Curb Songs (Admin. By Curb Music Publishing.). CCLI Song # 4369457. CCLI License # 2350408.

* **Benediction**

* **Postlude**

“Down To The River”



Thank you for joining us in worship!

PRAYER LIST

Bill Black, Eddie Bliss, Susie Hardwick, Bill Hendricks, Josh Hodges, Cindy Huber, Carolyn Lewis, Bill Loser, Ray Massie, Dakota Minor, Yvonne Minor, Josiah Parker, Nate Parker, Mary Lou Simpson, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, and Europe during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the separation and as the church moves forward.

MILITARY DEPLOYMENTS: SSGT Jonathan Simpson.

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Don and Carol Nicholas, Edna Parrish, Eleanor Rehm, and Jean Rhines.

** Please contact the office for the phone number or address for these members of our church family*

SERVICE AND OUTREACH OPPORTUNITIES

Today:	10:00 AM	Second Sunday After Pentecost Worship Service w/ Rock Fish Band
Wednesday:	10:30 AM	Wednesday Morning Group
Thursday:	8:30 AM - 4:00 PM	VCU On-Site Mobile Health & Wellness
Sunday, June 18 th :	8:45 AM	Glory Ringers Rehearsal
	10:00 AM	3 rd Sunday after Pentecost Worship

All meetings are offered in-person and via Zoom unless stated otherwise.

We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am – 2 pm