Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

Tappahannock Memorial UMC 18th Sunday after Pentecost

"Of One Mind"

October 1, 2023

Exodus 17:1-7; Palms 78 (799); Philippians 2:1-13; Matthew 21:23-32

Prelude

"Something Beautiful"

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Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

"Guide Me O Thou Great Jehovah"

UMH# 127

- 1. Guide me, O thou great Jehovah, pilgrim through this barren land, I am weak, but thou art mighty; hold me with thy powerful hand. Bread of heaven, bread of heaven, feed me till I want no more; (want no more) feed me till I want no more.
- 2. Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield (strength and shield) be thou still my strength and shield.
- 3. When I tread the verge of Jordan, bid my anxious fears subside; death of death and hell's destruction, land me safe on Canaan's side. Songs of praises, songs of praises, I will ever give to thee; (give to thee) I will ever give to thee.

* Call to Worship:

The God of glory awaits,

welcoming us to worship and praise,

The Christ of humility is here,

welcoming our needs and prayers.

The Spirit of love gathers us in,.

binding us together as one.

Call to Worship from *The Abingdon Worship Annual 2023*, pp. 181. © 2022 by Abingdon Press. Used by permission.

* Opening Prayer

The Lord be with you.

And also with you.

Let us pray,

God of wondrous love and glorious deeds, shower us with your love and quench our thirst for grace. Strengthen us with your Spirit of power and embolden us to live our faith. Humble us with the example of Christ and remind us to regard one another as beloved children of God. Amen. Opening Prayer from *The Abingdon Worship Annual 2023*, pg. 181. Copyright © 2022 by Abingdon Press. Used by permission.

Prayer of Confession

Prince of peace, speak mercy amidst our quarrels and our dissensions. Shower us with your love, that we may remember to love others as fully as you love us. Bind us together with your Spirit, that we might live as one people – a people of one mind, one love, and one allembracing compassion for all.

Prayer of Confession from *The Abingdon Worship Annual 2023*, pp. 181-182. Copyright © 2022 by Abingdon Press. Used by permission.

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The Declaration of Pardon

Hear the good news: Christ died for us while we were yet sinners; That proves God's love toward us. In the name of Jesus Christ, you are forgiven. In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.

And also with you.

Children's Time

Scriptures Exodus 17:1-7 pg. 64

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Philippians 2:1-13

pg. 197

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love,

being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Exodus 17:1-7; Philippians 2:1-13 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

Anthem

"Come, Share The Lord"

TMUMC Choir

"Come, Share The Lord" Contributor(s) Bryan Jeffrey Leech © 1980, 1987 Fred Brock Music Company CCLI Song # 106408 CCLI License #2350408.

* Psalms 78 UMH #799

¹Give ear, O my people, to my teaching: incline your ears to the words of my mouth!

²I will open my mouth in a parable;

I will utter dark sayings from of old,

³things that we have heard and known,

That our forbears have told us.

⁴We will not hide them from their children, but tell to the coming generation the glorious deeds of the Lord, the might, and wonders God has wrought.

⁹The Ephraimites, armed with the bow, turned back on the day of battle.

¹⁰They did not keep God's covenant, but refused to walk according to God's law.

¹¹They forgot the deeds of the Lord, the miracles that God had shown them.

¹²The Lord wrought marvels in the sight of their forbears in the land of Egypt, in the fields of Zoan,

¹³the Lord divided the sea and let them pass through it.

and made the waters stand like a heap

¹⁴led them with a cloud in the daytime, and all the night with a fiery light,

¹⁵cleft rocks in the wilderness,

And gave them drink abundantly as from the deep,

¹⁶made streams come out of the rock,

and caused waters to flow down like rivers.

* The Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

* Gospel

Matthew 21:23-32

pg. 23-24

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

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This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon "Of One Mind" Rev. Rebecca L. Minor

* Hymn of Response

"One Bread, One Body"

UMH # 620

Refrain One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many throughout the earth, we are one body in this one Lord.

- 1. Gentile or Jew, servant or free, woman or man, no more.
- 2. Many the gifts, many the works one in the Lord of all.
- 3. Grain for the fields, scattered and grown, gathered to one, for all.

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* Affirmation of Faith

Apostles' Creed

UMH #881

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven

he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine and Russia; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. Please let us know of other prayer concerns and needs.

The Pastoral Prayer

The Offering Special Offering "World Communion Sunday"

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

"Jesus Keep Me Near The Cross"

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* Doxology UMH # 95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

* A Service of Word and Table I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy are you and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

Our father who art in heaven,

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

Hallowed be thy Name,
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.

The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ.

The Blood of Christ.

Amen.

The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

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* Closing Hymn

"Majesty"

UMH # 176

1. Majesty, worship his majesty; unto Jesus be all glory, honor, and praise. Majesty, kingdom authority, flow from his throne unto his own, his anthem rise. So exult, lift up on high the name of Jesus. Magnify, come glorify Christ Jesus, the King. Majesty, worship his majesty, Jesus who died, now glorified, King of all kings.

"Majesty" Contributor(s) Jack Hayford Words and Music: © 1981 New Spring (Admin. By Brentwood-Benson Music Publishing, Inc.) CCLI Song # 1527 CCLI License #2350408.

* Benediction

* Postlude

"I'll Fly Away"

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Thank you for joining us in worship!

PRAYER LIST

Wright Andrews, Bill Black, the family of Joe Blackenship, Eddie Bliss, Royce Burrus, Woody Campbell, Roxanne Griffith, Susie Hardwick, Maurice Hawa, Madeline Hawkins, Bill Hendricks, Cindy Huber, Betty Gregory, Randy Kelly, Carolyn Lewis, Bill Loser, Dakota Minor, Nate Parker, Russ Riles, Mary Lou Simpson, the family of Jack Snyder, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, and Europe during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the separation and as the church moves forward.

MILITARY: SSGT Jonathan Simpson. SA Ethan Minor while at Navy Advanced Schooling.

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Don and Carol Nicholas, Edna Parrish, Eleanor Rehm, and Jean Rhines.

* Please contact the office for the phone number or address for these members of our church family

SERVICE AND OUTREACH OPPORTUNITIES

Today: 10:00 AM 18th Sunday After Pentecost Worship Service

Wednesday: 10:30 AM Wednesday Morning Group

Sunday, October 8th: 10:00 AM 19th Sunday after Pentecost Worship Service

All meetings are offered in-person and via Zoom unless stated otherwise.

We seek to be the Disciples of Christ, welcoming all as we nurture
and support one another through service and outreach.

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; Pianist: Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am - 2 pm