# Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

# Tappahannock Memorial UMC 2nd Sunday of Easter

"Can I Get A Witness"

**April 7, 2024** 

Acts 4:32-35; 1 John 1:1-2:2; Mark 1:21-28

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#### Prelude

# "Great Is Thy Faithfulness"

"Great Is Thy Faithfulness" Contributors: William Runyon, Karen Kuehmann Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

#### Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

# \* Opening Hymn

#### "Blest Be The Tie That Binds"

**UMH #557** 

- 1. Blest be the tie that binds our hearts in Christian love, the fellowship of kindred minds is like to that above.
- 2. Before our Father's throne we pour our ardent prayers; our fears, our hopes, our aims are one, our comforts and our cares.
- 3. We share each other's woes, our mutual burdens bear; and often for each other flows the sympathizing tear.
- 4. When we asunder part, it gives us inward pain; but we shall still be joined in heart, and hope to meet again.

# \* Call to Worship:

It is good for God's people to gather together in unity.

We are here at the invitation of God.

In this place, God's love and grace flow into our lives.

In this place, God's blessings abound.

Praise be to God!

#### Praise be to God!

Call to Worship from The Abingdon Worship Annual 2024, pg. 93. ©2023 by Abingdon Press. Used by permission.

# \* Opening Prayer

The Lord be with you.

#### And also with you.

Holy One, we gather with grateful hearts to remember the blessings of your light and love as they flow through our lives each day. In this moment, open our hearts to your Holy Spirit.

Open our minds to the truths of your story.

Open our hands to welcome the risen Christ among us.

And open our eyes to your glory-

a glory reflected in the faces around us.

In the name of the risen Christ, we pray. Amen.

Prayer from *The Abingdon Worship Annual 2024*, pg. 93. Copyright ©2023 by Abingdon Press. Used by permission.

# **Prayer of Confession**

God of grace and mercy,

we want to continue singing the alleluias of Easter, but there are days we just don't feel like singing.

Sometimes we lock ourselves away,

fearful of what has happened

or what the day may bring.

Sometimes we allow our doubts to overwhelm our faith.

Sometimes we forget about the needs of our neighbors

because we are so focused on ourselves.

Forgive us.

Draw us back to you and to one another.

Help us walk in your love and light,

that others may see in us

the loving presence of the risen Christ. Amen.

Prayer from The Abingdon Worship Annual 2024, pg. 94. Copyright ©2023 by Abingdon Press. Used by permission.

#### The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

# **Passing of the Peace**

The peace of Christ be with you.

And also with you.

#### Children's Time

Scripture Acts 4:32-35 pg. 122

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

I We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—2this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—3we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. 4We are writing these things so that our joy may be complete. 5This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; 7but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. 10If we say that we have not sinned, we make him a liar, and his word is not in us.

2My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Acts 4:32-35 & 1 John 1:1-2:2 from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

Anthem

"Here I Am To Worship"

Choir

"Here I Am To Worship" Authors: Tim Hughes © 2000 Thankyou Music CCLI Song #3266032 CCLI License #2350408.

\*Psalter Psalm 133 UMH #850 Response: Unite us, Lord, unite us by your everlasting love.

R

Behold, how good and pleasant it is when we live together in unity!

It is like the precious oil upon the head, running down upon the beard, upon the beard of Aaron,

running down on the collar of his robes!

It is like the dew of Hermon

which falls on the mountains of Zion!

For there the Lord has commanded the blessings, life for evermore.

R

\* The Gloria Patri

**UMH #70** 

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

\* Gospel Mark 1:21-28 pg. 35

<sup>21</sup>They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have

you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1:21-28 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

# **Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon

"Can I Get A Witness"

Rev. Dr. Clarence R. Brown

\* Hymn of Response

"I Love To Tell The Story"

**UMH #156** 

- 1. I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know 'tis true; it satisfies my longings as nothing else can do. I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.
- 2. I love to tell the story; more wonderful it seems than all the golden fancies of all our golden dreams. I love to tell the story, it did so much for me; that it is just the reason I tell it now to thee. I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.
- 3. I love to tell the story; 'tis pleasant to repeat what seems, each time I tell it, more wonderfully sweet.

  I love to tell the story, for some have never heard the message of salvation from God's own holy Word.

  I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.
- 4. I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, 'twill be the old, old story that I have loved so long. I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.

**Affirmation of Faith** 

**Apostles' Creed** 

**UMH #881** 

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Sharing of Our Joys & Concerns**

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

# **Pastoral Prayer**

# The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website <a href="www.tappahannockmethodist.org">www.tappahannockmethodist.org</a>, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

#### The Offertory

"Jesus Loves Me"

"Jesus Loves Me" Contributors: Joel Raney ©2001 Hope Publishing Company Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

\* Doxology UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

#### \* A Service of Word and Table

**UMH #9-**

11

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

# It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

# Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

#### AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

# The Lord's Prayer

Our father who art in heaven, Hallowed be thy Name, Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

# The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ.

The Blood of Christ.

Amen.

#### The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

"A Service of Word and Table I," Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

# \* Closing Hymn

#### "We Are The Church"

**UMH #558** 

- The church is not a building, the church is not a steeple, the church is not a resting place, the church is the people.
   I am the church! You are the church! We are the church together!
   All who follow Jesus, all around the world! Yes, we're the church together!
- We're many kinds of people, with many kinds of faces, all colors and all ages, too, from all times and places.I am the church! You are the church! We are the church together!All who follow Jesus, all around the world! Yes, we're the church together!
- 3. Sometimes the church is marching, sometimes it's bravely burning, sometimes it's riding, sometimes hiding, always it's learning.

  I am the church! You are the church! We are the church together!

  All who follow Jesus, all around the world! Yes, we're the church together!
- 4. And when the people gather, there's singing and there's praying, there's laughing and there's crying sometimes, all of it saying:

  I am the church! You are the church! We are the church together!

  All who follow Jesus, all around the world! Yes, we're the church together!
- 5. At Pentecost some people received the Holy Spirit and told the Good News through the world to all who would hear it. I am the church! You are the church! We are the church together! All who follow Jesus, all around the world! Yes, we're the church together!

"We Are The Church" Authors: Donald Stuart Marsh, Richard Kinsey Avery ©1972 Hope Publishing Company CCLI Song #18510 CCLI License #2350408.

Alleluia, amen, amen.

\* Postlude "Blessed Assurance"

# Thank you for joining us in worship!

#### PRAYER LIST

The family of Jennifer Amirault, Wright Andrews, the family of Betty Ball, Eddie Bliss, Bob Burke, Faye Brooks, the family of Woody Campbell, George Croxton, Roxanne Griffith, Madeline Hawkins, the family of Marcus Henderson, Bill Hendricks, Lauma Hill, Cindy Huber, the family of Sue Goerger, Betty Gregory, Shirley Johnson, Carolyn Lewis, Bill Loser, Ron Lucas, Tawana Murry, Scott Pope, the family of Jim Robie, Mary Lou Simpson, Chuck & Olivia Wachsmuth, The family of Bishop Timothy Whitaker, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS: SSGT Jonathan Simpson, SA Ethan Minor, Will Hollins at Marine Boot Camp.

#### PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Don and Carol Nicholas, Edna Parrish and Jean Rhines.

#### SERVICE AND OUTREACH OPPORTUNITIES

Today:	10:00 AM	<b>Second Sunday of Easter</b>
	11:00 AM	Potluck & Presentation
Monday, April 8th:	7:00 PM	Administrative Council
Tuesday, April 9th:	7:00 PM	Choir Rehearsal
Wednesday, April 10 <sup>th</sup> :	10:30 AM	Wednesday Morning Group
Sunday, April 14th:	10:00 AM	Third Sunday of Easter
	11:15 AM	Sunday School

All meetings are offered in-person and via Zoom unless stated otherwise.

We seek to be the Disciples of Christ, welcoming all as we nurture
and support one another through service and outreach.

Our facility is handicap accessible.

**Pastor:** The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; Pianist: Beth Harvey

Church: 804-443-2278 / Church Administrative Email: tappmethodist@gmail.com

**Pastor's Office Hours:** Tue - Thu: 9 am - 2 pm

<sup>\*</sup> Please contact the office for the phone number or address for these members of our church family.