

*Tappahannock Memorial  
United Methodist Church*

P. O. Box 326  
345 Earl Street  
Tappahannock, VA 22560



*“To all who mourn and need comfort,  
to all who are tired and need rest,  
to all who are lonely and need companionship,  
to all who sin and need a Savior, and to all who will,  
this church opens wide its doors.”*

# Tappahannock Memorial UMC

## Maundy Thursday

### “The Last Supper and Foot Washing”

March 28, 2024

Exodus 12:1-4, 11-14; 1 Corinthians 11:23-26; Luke 22:7-27

<> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <>

#### Prelude

#### “Near To The Heart Of God”

“Near To The Heart Of God” Contributors: Carol Tornquist Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

#### Welcome & Announcements

Good evening! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this evening. Please email our Administrative Assistant at [tappmethodist@gmail.com](mailto:tappmethodist@gmail.com), with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

#### \* Opening Hymn

#### “O Master Let Me Walk With Thee”

UMH #430

1. O Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.
2. Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.
3. Teach me thy patience; still with thee in closer, dearer company,  
in work that keeps faith sweet and strong, in trust that triumphs over wrong;
4. In hope that sends a shining ray far down the future’s broadening way,  
in peace that only thou canst give, with thee, O Master, let me live.

#### \* Call to Worship

Snares of death surround us.

**Call on the name of the Lord and be saved.**

Pangs of suffering and grief enfold us.

**Call on the name of the Lord and be saved.**

Bonds of distress and anguish bind us.

**Call on the name of the Lord and be saved.**

Come! Let us worship the God of our salvation!

*Call to Worship from The Abingdon Worship Annual 2024, pg. 77. ©2023 by Abingdon Press. Used by permission.*

#### \* Opening Prayer

The Lord be with you.

**And also with you.**

Your love calls us here, Gracious One,  
calling us to dine with you

and to be instruments of your love.  
Gather us in Jesus' name,  
that we may offer him the full measure  
of our devotion. Amen.

Prayer from *The Abingdon Worship Annual 2024*, pg. 77. Copyright ©2023 by Abingdon Press. Used by permission.

### **Prayer of Yearning**

**Eternal God, come to us in your need.  
When your people cried out in Egypt,  
you hearkened to their tears.  
When Pharaoh refused to let your people go,  
you spared them from death  
as your plague took Egypt's first born.  
When your people today suffer abuse and oppression,  
you hasten to their side.  
When the helpless and voiceless are silenced,  
you send prophets to plead their case.  
Come and bless us with your never-failing love,  
for we need your power to save us. Amen.**

Prayer from *The Abingdon Worship Annual 2024*, pg. 77. Copyright ©2023 by Abingdon Press. Used by permission.

### **The Declaration of Pardon**

Hear the good news:  
Christ died for us while we were yet sinners;  
That proves God's love toward us.  
In the name of Jesus Christ, you are forgiven.  
**In the name of Jesus Christ, you are forgiven!**  
**Glory to God. Amen.**

### **Passing of the Peace**

The peace of Christ be with you.  
**And also with you.**

### **Scripture**

#### **Exodus 12:1-14**

**pg. 58**

*<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in*

*the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.*

**Scripture**

**1 Corinthians 11:23-26**

**pg. 173**

*<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.*

*Exodus 12:1-14 & 1 Corinthians 11:23-26 from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.*

The Word of God for the people of God.

**Thanks be to God.**

**\*Psalter**

**Psalm 116 (resp. 2)**

**UMH #837**

**Response: The cup of salvation I will raise, and call on the name of the Lord.**

**R**

I love the Lord, who has heard,  
my voice and my supplications,  
and has inclined his ear to me  
whenever I called.

**The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.**

Then I called on the name of the Lord:

**"O, Lord, I beseech you, save my life!"**

**R**

Gracious is the Lord, and righteous;  
our God is merciful.

**The Lord preserves the simple;  
when I was brought low, the Lord saved me.**

Return, O my soul, to your rest;  
**for the Lord has dealt bountifully with you.**

For you have delivered my soul from death,  
my eyes from years,  
my feet from stumbling;

**I walk before the Lord  
in the land of the living.**

I keep my faith, even when I said,  
"I am greatly afflicted."

**I said in my consternation,  
"All humans are a vain hope."**

**R**

What shall I return to the Lord  
for all my benefits?

**I will lift up the cup of salvation**

**and call on the name of the Lord,**  
I will pay my vows to the Lord  
in the presence of all his people.  
**Precious in the sight of the Lord**  
**is the death of his faithful ones.**

O Lord, I am your servant;  
I am your servant, the child of your handmaid.  
You have loosed my bonds.

**I will offer to you the sacrifice of thanksgiving**  
**and call on the name of the Lord.**

I will pay my vows to the Lord,  
in the presence of all his people,  
**in the courts of the house of the Lord,**  
**in your midst, O Jerusalem.**

**Praise the Lord!**

**R**

**\* The Gloria Patri**

**UMH #70**

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.*

**\* Gospel**

**Luke 22:7-27**

**pg. 86**

*<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." <sup>9</sup>They asked him, "Where do you want us to make preparations for it?" <sup>10</sup>"Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters <sup>11</sup>and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' <sup>12</sup>He will show you a large room upstairs, already furnished. Make preparations for us there." <sup>13</sup>So they went and found everything as he had told them; and they prepared the Passover meal. <sup>14</sup>When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup>He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup>Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup>And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup>Then they began to ask one another, which one of them it could be who would do this. <sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.*

Mark 4:35-41 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,  
O God our rock and our redeemer. Amen.

## The Sermon

## “The Last Supper and Foot Washing”

Rev. Rebecca L. Minor

## \* Hymn of Response

## “*Jesu, Jesu*”

UMH #432

Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.

1. Kneels at the feet of his friends, silently washes their feet,  
Master who acts as a slave to them.  
Jesu, Jesu, fill us with your love, show us how to serve  
the neighbors we have from you.
2. Neighbors are rich and poor, neighbors are black and white,  
neighbors are near and far away.  
Jesu, Jesu, fill us with your love, show us how to serve  
the neighbors we have from you.
3. These are the ones we should serve, these are the ones we should love;  
all these are neighbors to us and you.  
Jesu, Jesu, fill us with your love, show us how to serve  
the neighbors we have from you.
4. Loving puts us on our knees, serving as though we are slaves,  
this is the way we should live with you.  
Jesu, Jesu, fill us with your love, show us how to serve  
the neighbors we have from you.

“*Jesu, Jesu*” Authors: Tom Colvin ©1969, 1989 Hope Publishing Company CCLI Song #3049039 CCLI License #2350408.

## \* Affirmation of Faith

## A Modern Affirmation

UMH #885

Where the Spirit of the Lord is,  
There is the one true church, apostolic and universal,  
Whose holy faith let us now declare:

**We believe in God the Father,**  
**infinite in wisdom, power and love,**  
**whose mercy is over all his works,**  
**and whose will is ever directed to his children’s good.**

**We believe in Jesus Christ,**  
**Son of God and Son of man,**  
**the gift of the father’s unfailing grace,**  
**the ground of our hope,**  
**and the promise of our deliverance from sin and death.**

**We believe in the Holy Spirit**  
**as the divine presence in our lives,**  
**whereby we are kept in perpetual remembrance**  
**of the truth of Christ,**  
**and find strength and help in time of need.**

**We believe that this faith should manifest itself**

**in the service of love  
as set forth in the example of our blessed Lord,  
to the end  
that the kingdom of God may come upon the earth. Amen.**

### **The Offering**

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website [www.tappahannockmethodist.org](http://www.tappahannockmethodist.org), or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

### **The Offertory**

#### ***“Via Dolorosa”***

*“Via Dolorosa”* Authors: Billy Sprague, Niles Borop ©1983 Universal Music- Brentwood Benson Publishing, Meadowgreen Music Company CCLI Song #12853 CCLI License #2350408.

### **\* Doxology**

**UMH #95**

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

### **A Service of Word and Table III**

**UMH # 15-16**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. In love you made us for yourself; and when we had fallen into sin and become subject to evil and death, your love remained steadfast. You bid your faithful people cleanse their hearts and prepare with joy for the Easter feast, that, renewed by your Word and Sacraments and fervent in prayer and works of justice and mercy, we may come to the fullness of grace that you have prepared for those who love you.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ, whom you sent in the fullness of time to redeem the world. He emptied himself, taking the form of a servant, being born in our likeness. He humbled himself and became obedient unto death, even death on a cross. He took upon himself our sin and death and offered himself, a perfect sacrifice for the sin of the whole world. By the baptism of his suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

**AMEN.**

And now with the confidence of children of God, let us pray as Jesus taught us:

**The Lord's Prayer**

**UMH #895**

**Our father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

**The Breaking of the Bread and Offering of the Cup and Sharing in the Feast**

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ.

The Blood of Christ.

Amen.

"The Great Thanksgiving for Late in Lent," Copyright © 1972 The Methodist Publishing House; Copyright © 1980, 1981, 1985 UMPH; Copyright © 1986 by Abingdon Press; Copyright © 1987, 1989, 1992 UMPH. Used by permission.

**The Prayer of Thanksgiving**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

The Prayer after Communion from "A Service of Word and Table I," Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.



**\* Closing Hymn**

***“What Wondrous Love Is This”***

**UMH #292**

1. What wondrous love is this, O my soul, O my soul,  
what wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of Bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear my dreadful curse for my soul.
2. What wondrous love is this, O my soul, O my soul,  
what wondrous love is this, O my soul!  
What wondrous love is this, that caused the Lord of life  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul.
3. To God and to the Lamb I will sing, I will sing,  
to God and to the Lamb, I will sing;  
to God and to the Lamb who is the great I AM,  
while millions join the theme I will sing, I will sing;  
while millions join the theme, I will sing.
4. And when from death I'm free, I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on;  
and when from death I'm free, I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.

*“What Wondrous Love Is This”* Contributors: Paul J Christiansen ©1955 Augsburg Fortress Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

**\* Benediction**

**\* Postlude**

***“In Christ Alone”***

*“In Christ Alone”* Authors: Keith Getty, Stuart Townsend ©2001 Thankyou Music CCLI Song #3350395 CCLI License #2350408.

**Thank you for joining us in worship!**

**Pastor:** The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

**Music Director:** Kelly Wright; **Pianist:** Beth Harvey

**Church:** 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

**Pastor's Office Hours:** Tue - Thu: 9 am – 2 pm