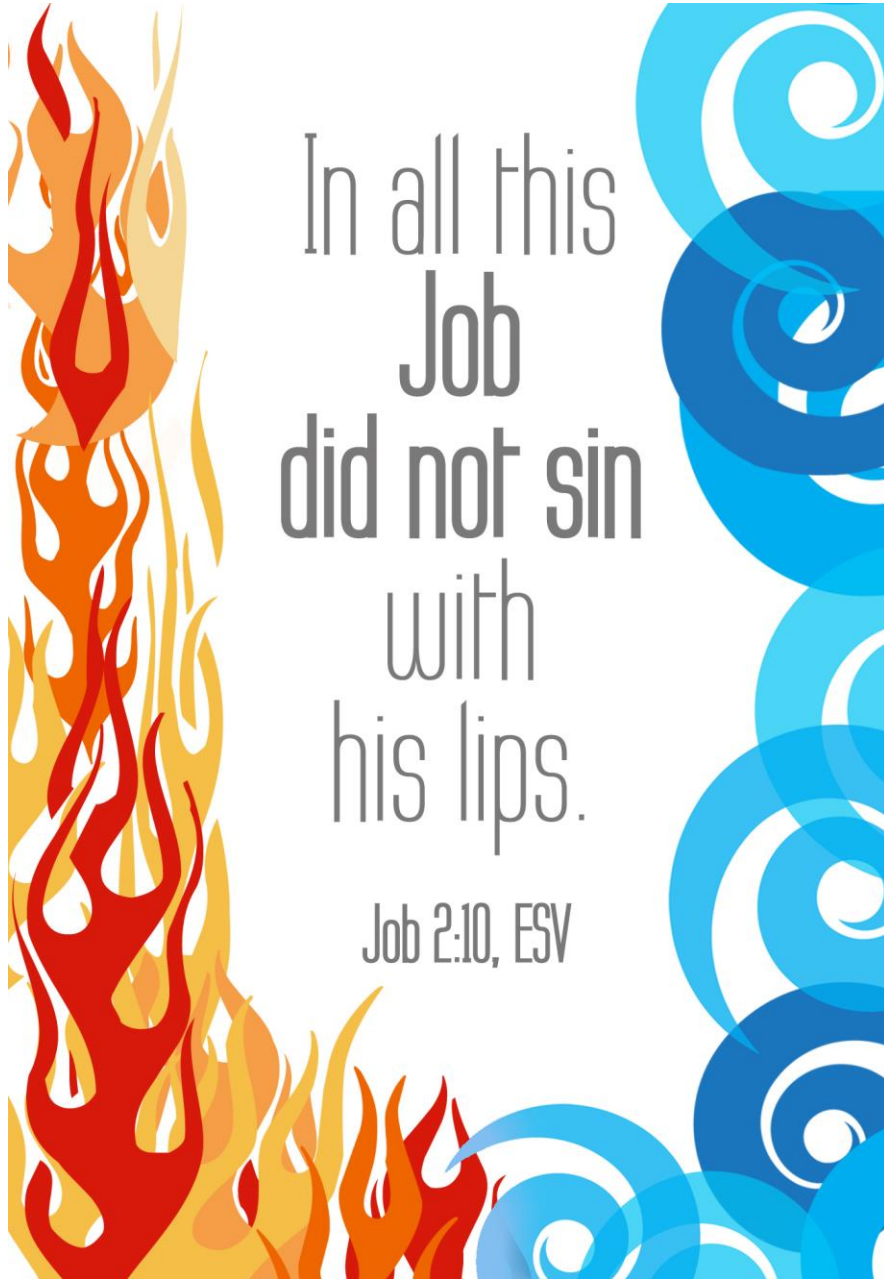


***Tappahannock Memorial
United Methodist Church***

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

Tappahannock Memorial UMC

Twentieth Sunday After Pentecost

“Present Sufferings”

October 6, 2024

Job 1:1, 2:1-10; Hebrews 1:1-4, 2:5-12; Mark 10:2-16

<> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <> + <>

Prelude

“Give Me Jesus”

“Give Me Jesus” Contributors: Tom Kendzia. Text based on a spiritual. Text and music ©Tom Kendzia. Published by OCP. All rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731.

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

“One Bread, One Body”

UMH #620

1. One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.
Gentile or Jew, servant or free,
woman or man, no more.
2. One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.
Many the gifts, many the works,
one in the Lord of all.
3. One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.
Grain for the fields, scattered and grown,
gathered to one, for all.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.

“One Bread, One Body” Contributors: John Foley ©1978, John B Foley, S. J., and OCP. Permission to reprint, podcast, and/or stream the

*** Call to Worship**

Your steadfast love is before our eyes, O God.

Help us move in faithfulness.

When tests and trials come—when evil itself appears—
we place our trust in you, O Knower of joy and suffering,

Help us move with integrity.

Place us on level ground, O Redeemer.

**Move us to sing songs of thanksgiving
and to proclaim your wondrous deeds.**

Call to Worship from The Abingdon Worship Annual 2024, pg. 200. ©2023 by Abingdon Press. Used by permission.

*** Opening Prayer**

The Lord be with you.

And also with you.

Gracious God, through whom all things exist,
we are mindful this day
of siblings in faith around the world.

We rejoice in our oneness with them.

We are mindful, too,
of those near at hand and those far away—
those who suffer from ills and calamities,
from wars and disasters.

Be present with them and us, we pray—
even as you fix our hearts on you
and how we might, in faith,
respond to the needs of neighbors
around the world. Amen.

Opening Prayer from The Abingdon Worship Annual 2024, pg. 200. ©2023 by Abingdon Press. Used by permission.

Prayer of Confession

**We are conscious this day, O God,
of the world's great needs:**

for love,

for caring,

for right relationships of all kinds.

**We are conscious, too, of the times we fall short:
the small daily choices**

and the large systems in society

that impede the loving world you envision.

Save us from hypocrisy, we pray,

and help us find the places your glory abides.

Amen.

Prayer of Confession from The Abingdon Worship Annual 2024, pg. 201. ©2023 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news:
Christ died for us while we were yet sinners;
That proves God's love toward us.
In the name of Jesus Christ, you are forgiven.
In the name of Jesus Christ, you are forgiven!
Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.
And also with you.

Children's Time

Pastor Becca

Scripture

Job 1:1, 2:1-10

pg. 453

¹There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

¹One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. ²The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." ³The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." ⁴Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. ⁵But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." ⁶The LORD said to Satan, "Very well, he is in your power; only spare his life." ⁷So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. ⁸Job took a potsherd with which to scrape himself, and sat among the ashes. ⁹Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." ¹⁰But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Scripture

Hebrews 1:1-4, 2:5-12

pg. 218

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet." Now in subjecting all things to them, God left nothing

outside their control. As it is, we do not yet see everything in subjection to them,⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,¹² saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Job 1:10, 2:1-10 & Hebrews 1:1-4, 2:5-12 from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

Anthem

"I Need Thee Every Hour"

Glory Ringers

"I Need Thee Every Hour" Contributors: Janet Van Valey, Robert S Lowry, Susan Berry. ©1988 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin by Music Services). Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

*** Psalter**

Psalm 25 (*Sung response 2*)

UMH #756

R: Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.

To you, O Lord, I lift up my soul.

O my God, in you I trust,

let me not be put to shame;

let not my enemies exult over me.

Let none that wait for you be put to shame;

let them be ashamed who are clothed with treachery.

Make me know your ways, O Lord;

teach me your paths,

Lead me in your truth, and teach me,

for you are the God of my salvation;

for you I wait all the day long.

R

Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.

Remember not the sins of my youth, or my transgressions;

according to your steadfast love remember me,

for the sake of your goodness, O Lord.

Good and upright is the Lord;

therefore the Lord instructs sinners in the way,

and leads the humble in what is right,

and teaches them their way.

All the paths of the Lord are steadfast love and faithfulness,

for those who keep the Lord's covenant and testimonies.

R

*** The Gloria Patri**

UMH #70

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen. Amen.

²Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ ⁹So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.” ¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.” ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

Mark 10:2-16 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.
Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,
 O God our rock and our redeemer. Amen.

The Sermon

“Present Sufferings”

Rev. Rebecca L. Minor

*** Hymn of Response**

“My Life Flows On”

TFWS #2212

1. My life flows on in endless song, above earth’s lamentation.
 I hear the clear, though far-off hymn that hails a new creation.
 No storm can shake my inmost calm while to that Rock I’m clinging.
 Since love is Lord of heaven and earth, how can I keep from singing?
2. Through all the tumult and the strife, I hear that music ringing.
 It finds an echo in my soul. How can I keep from singing?
 No storm can shake my inmost calm while to that Rock I’m clinging.
 Since love is Lord of heaven and earth, how can I keep from singing?
3. What though my joys and comforts die? I know my Savior liveth.
 What though the darkness gather round? Songs in the night he giveth.
 No storm can shake my inmost calm while to that Rock I’m clinging.
 Since love is Lord of heaven and earth, how can I keep from singing?
4. The peace of Christ makes fresh my heart, a fountain ever springing!
 All things are mine since I am his! How can I keep from singing?
 No storm can shake my inmost calm while to that Rock I’m clinging.
 Since love is Lord of heaven and earth, how can I keep from singing?

**I believe in God the Father Almighty,
 maker of heaven and earth;
 And in Jesus Christ his only son our Lord:
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried;
 the third day he rose from the dead;
 he ascended into heaven,
 and sitteth at the right hand of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer**The Offering**

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory***"The Prayer"***

"The Prayer" Contributors: Carole Bayer Sager, David Foster Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

*** Doxology****UMH #95**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*** A Service of Word and Table****UMH #9**

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy are you and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

**Our father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.
The Body of Christ.
The Blood of Christ.
Amen.

The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

“A Service of Word and Table I,” Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

*** Closing Hymn**

“My Hope Is Built”

UMH #368

1. My hope is built on nothing less than Jesus' blood and righteousness.
I dare not trust the sweetest frame, but wholly lean on Jesus; name.
On Christ the solid rock I stand, all other ground is sinking sand;
all other ground is sinking sand.
2. When darkness veils his lovely face, I rest on his unchanging grace.
In every high and stormy gale, my anchor holds within the veil.
On Christ the solid rock I stand, all other ground is sinking sand;
all other ground is sinking sand.
3. His oath, his covenant, his blood supports me in the whelming flood.
When all around my soul gives way, he then is all my hope and stay.
On Christ the solid rock I stand, all other ground is sinking sand;
all other ground is sinking sand.
4. When he shall come with trumpet sound, O may I then in him be found!
Dressed in his righteousness alone, faultless to stand before the throne!
On Christ the solid rock I stand, all other ground is sinking sand;
all other ground is sinking sand.

*** Benediction**

“Alleluia, Amen”
Alleluia, amen, amen.

UMH #901

*** Postlude**

“At Calvary”

“At Calvary” Contributors: Steven Vitale ©2009, International Liturgy Publications. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

Thank you for joining us in worship!

PRAYER LIST

Wright Andrews, Eddie Bliss, Nancy Brumfield, Bob Burke, Faye Brooks, Sally Conway, George Croxton, Cookie Evans, Tinker Fornash, James Gage, Oliver Gillies-Gage, Betty Gregory, Roxanne Griffith, George Grubbs, Bill Hendricks, Cindy Huber, Shirley Johnson, Carolyn Lewis, Ron Lucas, Jacob Magruder, Tawana Murry, Gerry Rose, Cathy Short, Colin Smith, Rev. Dr. Robert Taylor, the family of Donna Rae Thrift, Nancy Tiller, Allen Turner, Bryan Wachsmuth, Barbara Watkins, Betty Whitten, Lewis Wilkins. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS

SSGT Jonathan Simpson

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer,
Carol Nicholas, Edna Parrish and Jean Rhines.

** Please contact the office for the phone number or address for these members of our church family.*

SERVICE AND OUTREACH OPPORTUNITIES

Today, October 6th:	10:00 AM	20th Sunday After Pentecost
	11:15 AM	Sunday School
Monday, October 7 th :	7:00 PM	Administrative Council
Tuesday, October 8 th :	7:00 PM	Choir
Wednesday, October 9 th :	10:30 AM	Wednesday Morning Group
Saturday, October 12 th :	8AM-1PM	Church Yard Sale
Sunday, October 13 ^h :	10:00 AM	21 st Sunday After Pentecost
	11:15 AM	Sunday School

All meetings are offered in-person and via Zoom unless stated otherwise.

*We seek to be the Disciples of Christ, welcoming all as we nurture
and support one another through service and outreach.*

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am – 2 pm