

*Tappahannock Memorial
United Methodist Church*

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

was crucified, dead and buried.

But God raised him on the third day.

This very day, God has acted.

Today, we will rejoice and be glad!

Call to Worship from The Abingdon Worship Annual 2024, pg. 88. ©2023 by Abingdon Press. Used by permission.

*** Opening Prayer**

The Lord be with you.

And also with you.

God, just as you raised Jesus from the dead,
you offer us new and transformed lives
in the risen Christ.

We rejoice and give thanks for this good news,
which has been handed down to us
from generation to generation.

May we, too, be witnesses of Jesus,
who you anointed with the Holy Spirit
to bring blessings of mercy and healing.

May we be witnesses of Jesus' suffering and death,
and how he meets us in the broken places
of our lives.

Most of all, may we be witnesses of the resurrection,
Sharing your promise of forgiveness and grace
with all people.

This is your doing, O God.

It is marvelous in your eyes. Amen.

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Prayer of Yearning

**Risen Jesus, how we long to proclaim the good news
we have received—**

**you are risen,
the tomb is empty,
and you are present with your friends.**

**Remind us not to look for you
in the places where we lost you—
our grief,
our failure,
the death all around us.**

For you have been raised.

You are not trapped in some tomb.

**Help us proclaim your resurrection
with confidence this day.**

**Flawed as we are, help us perceive
how deeply we are loved,
for your grace and mercy never fail. Amen.**

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The Declaration of Pardon

Hear the good news:
Christ died for us while we were yet sinners;
That proves God's love toward us.
In the name of Jesus Christ, you are forgiven.
In the name of Jesus Christ, you are forgiven!
Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.
And also with you.

Children's Time

Pastor Becca

Scripture

Acts 10:34-43

pg. 129

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Scripture

1 Corinthians 15:1-11

pg. 176

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Acts 10:34-43 & 1 Corinthians 15:1-11 from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

Anthem

"Easter Song"

Choir

"Easter Song" Authors: Anne Herring ©1974 Latter Rain Music CCLI Song #12279 CCLI License #2350408.

Response: Sing praise to God, who reigns above, the God of all creation.

R

We praise you, O God.

**We acclaim you as Lord;
all creation worships you,
Father everlasting.**

To you all angels, all powers of heaven,
Cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

The glorious company of the apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

**Throughout the world the holy church acclaim you:
Father, of majesty unbounded,
you are glorious, true and only Son,
and the Holy Spirit, advocate and guide.**

R

You, Christ, are the King of glory,
the eternal Son of the Father.

When you became incarnate to set us free
you humbly accepted the Virgin's womb.

**You overcame the sting of death,
And opened the kingdom of heaven to all believers.**

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

R

* The Gloria Patri

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

* Gospel

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to

them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

John 20:1-18 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.
Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,
O God our rock and our redeemer. Amen.

The Sermon

"Our Defining Story"

Rev. Rebecca L. Minor

*** Hymn of Response**

"Thine Be The Glory"

UMH #308

1. Thine be the glory, risen, conquering Son;
endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
Thine be the glory, risen, conquering Son, endless is the victory
thou o'er death hast won.

2. Lo! Jesus meets thee, risen from the tomb;
lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for our Lord how liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

3. No more we doubt thee, glorious Price of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

Affirmation of Faith

Apostles' Creed

UMH #881

**I believe in God the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

“Lord I Lift Your Name On High”

Rockfish Band

“Lord I Lift Your Name On High” Authors: Rick Founds ©1989 Universal Music- Brentwood Benson Publishing CCLI Song #117947 CCLI License #2350408.

*** Doxology**

UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*** A Service of Word and Table**

UMH #15-16

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You

delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

Our father who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Breaking of the Bread, Offering of the Cup, and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ broken for you. **Amen.**

The Blood of Christ shed for you. **Amen.**

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The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.

Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

The Prayer after Communion from “A Service of Word and Table I,” Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

*** Closing Hymn**

“Up From The Grave He Arose”

UMH #322

1. Low in the grave he lay, Jesus my Savior,
waiting the coming day, Jesus my Lord!
Up from the grave he arose, with a mighty triumph o’er his foes;
he arose a victor from the dark domain, and he lives forever, with his saints to reign.
He arose! He arose! Hallelujah! Christ arose!
2. Vainly they watch is bed, Jesus my Savior;
vainly they seal the dead, Jesus my Lord!
Up from the grave he arose, with a mighty triumph o’er his foes;
he arose a victor from the dark domain, and he lives forever, with his saints to reign.
He arose! He arose! Hallelujah! Christ arose!
3. Death cannot keep its prey, Jesus my Savior;
he tore the bars away, Jesus my Lord!
Up from the grave he arose, with a mighty triumph o’er his foes;
he arose a victor from the dark domain, and he lives forever, with his saints to reign.
He arose! He arose! Hallelujah! Christ arose!

*** Benediction**

“Alleluia, Amen”

***UMH 901**

Alleluia, amen, amen.

*** Postlude**

“Crown Him With Many Crowns”

Thank you for joining us in worship!

PRAYER LIST

The family of Jennifer Amirault, Wright Andrews, the family of Betty Ball, Eddie Bliss, Bob Burke, Faye Brooks, Woody Campbell, George Croxton, Roxanne Griffith, Madeline Hawkins, the family of Marcus Henderson, Bill Hendricks, Lauma Hill, Cindy Huber, the family of Sue Goerger, Betty Gregory, Shirley Johnson, Carolyn Lewis, Bill Loser, Ron Lucas, Tawana Murry, Scott Pope, the family of Jim Robie, Mary Lou Simpson, Chuck & Olivia Wachsmuth, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY: SSGT Jonathan Simpson, SA Ethan Minor

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer,
Don and Carol Nicholas, Edna Parrish and Jean Rhines.

** Please contact the office for the phone number or address for these members of our church family.*

SERVICE AND OUTREACH OPPORTUNITIES

Today:	10:00 AM	Easter Sunday
	11:00 AM	Easter Egg Hunt
Wednesday	10:30 AM	Wednesday Morning Group
Sunday, April 7 th :	10:00 AM	Second Sunday of Easter
	11:00 AM	Potluck Lunch

All meetings are offered in-person and via Zoom unless stated otherwise.

*We seek to be the Disciples of Christ, welcoming all as we nurture
and support one another through service and outreach.*

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am – 2 pm