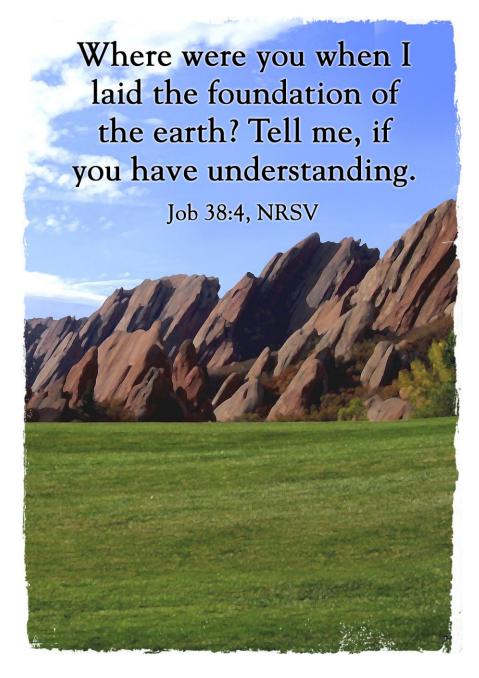
# Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

# Tappahannock Memorial UMC Twenty Second Sunday After Pentecost "God's Greatness" October 20, 2024

Job 38:1-7, 34-41; Hebrews 5:1-10; Mark 10:35-45

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## Prelude

## "Morning Has Broken"

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## Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

## \* Opening Hymn

# "For The Beauty Of The Earth"

**UMH #92** 

- 1. For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies; Lord of all, to thee we raise this our hymn of grateful praise.
- 2. For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon, and stars of light; Lord of all, to thee we raise this our hymn of grateful praise.
- 3. For the joy of ear and eye, for the heart and mind's delight, for the mystic harmony linking sense to sound and sight; Lord of all, to thee we raise this our hymn of grateful praise.
- 4. For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild; Lord of all, to thee we raise this our hymn of grateful praise.
- 5. For thy church, that evermore lifteth holy hands above, offering up on every shore her pure sacrifice of love; Lord of all, to thee we raise this our hymn of grateful praise.
- 6. For thyself, best Gift Divine, to the world so freely given, for that great, great love of thine, peace on earth, and joy in heaven: Lord of all, to thee we raise this our hymn of grateful praise.

# \* Call to Worship

Come into God's presence.

All are welcome here.

Come into God's glory. God's glory is all around. As Christ came before us, we come to worship and to pray. As Christ turned to God, we bring our anguish and our tears. As Christ came to serve, we bring our humble hearts. Come into God's presence.

### All are welcome here.

Call to Worship from The Abingdon Worship Annual 2024, pg. 208. ©2023 by Abingdon Press. Used by permission.

### \* Opening Prayer

The Lord be with you.
And also with you.
Sing into our hearts, Creator God, as you sang your glory into creation.
Speak to our minds with wisdom of old.
Draw us into your presence, that we may remember who we are and whose we are. Amen.
Opening Prayer from The Abingdon Worship Annual 2024, pg. 208. ©2023 by Abingdon Press. Used by permission.

## **Prayer of Yearning**

Great and mighty God, create us anew this day.
When we pose as greater and mightier than we are, help us be humble and of service in your name.
When pride causes us to stumble, strengthen our faith.
When fear and shame cause us to shrink, remind us that we are made in your image.
Reclaim us as the people you have created us to be, and lead us back to the path of discipleship you have called us to walk.
In your great and gracious love, we pray. Amen. Prayer of Yearning from The Abingdon Worship Annual 2024, pg. 209. ©2023 by Abingdon Press. Used by permission.

# **The Declaration of Pardon**

Hear the good news: Christ died for us while we were yet sinners; That proves God's love toward us. In the name of Jesus Christ, you are forgiven. In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

## **Passing of the Peace**

The peace of Christ be with you. And also with you.

# **Children's Time**

Scripture

## Job 38:1-7, 34-41

<sup>1</sup>Then the LORD answered Job out of the whirlwind: <sup>2</sup> "Who is this that darkens counsel by words without knowledge? <sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me. <sup>4</sup> "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy?

<sup>34</sup> "Can you lift up your voice to the clouds, so that a flood of waters may cover you? <sup>35</sup>Can you send forth lightnings, so that they may go and say to you, 'Here we are'? <sup>36</sup>Who has put wisdom in the inward parts, or given understanding to the mind? <sup>37</sup>Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, <sup>38</sup>when the dust runs into a mass and the clods cling together? <sup>39</sup> "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, <sup>40</sup>when they crouch in their dens, or lie in wait in their covert? <sup>41</sup>Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

**Hebrews 5:1-10** 

# **Scripture**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek. Job 38:1-7, 34-41 & Hebrews 5:1-10 from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God. Thanks be to God.

## Anthem

# "Woke Up This Morning"

Choir "Woke Up This Morning" Author: J. Jefferson Cleveland, Verolga Nix ©1981 Abingdon Press (Admin by Music Services, Inc.) CCLI Song #1760719. CCLI License #2350408.

#### \* **Psalter**

# Psalm 104:1-13

**UMH #826** 

# R: Praise to the Lord, the Almighty, who rules all creation.

Bless the Lord, O my Soul! O Lord my God, you are very Great! You are clothed with honor and majesty, and cover yourself with light as with a garment;

# **Pastor Becca**

# pg. 484

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you have stretched out the heavens like a tent,			
and have laid the beans of your chambers on the wa	ters;		
you make the clouds your chariot,			
and ride on the wings of the wind;			
you make the winds your messengers,			
fire and flame your ministers.			
You set the earth on its foundations,			
so that it should neve be shaken.			
You covered it with the deep as with a garment;			
the waters stood above the mountains.			
At your rebuke they fled;			
at the sound of your thunder they took to flight.			
They rose up to the mountains, ran down to the valleys,			
to the place which you appointed for them.			
You set a bound which they should not pass,			
so that they might not again cover the earth.		R	
You make springs gush forth in the valleys;			
they flow between the hills;			
they give drink to every beast of the field;			
the wild asses quench their thirst.			
Above the springs the birds of the air have their nests;			
they sing among the branches.			
From your lofty place you water the mountains;	_		
with the fruit of your work the earth is satisfied.	R		
* The Gloria Patri			UMH #70

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

## \* Gospel

### Mark 10:35-45

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

Mark 10:35-45 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

pg. 47

# This is the Gospel of the Lord. **Praise to you, Lord Christ.**

# **Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon		"God's Greatness"	Rev. Rebecca L. Minor		
* Hymn of l 1.	A mighty fortress is our our helper he amid the f For still our ancient foe	<i>"A Mighty Fortress Is Our God"</i> God, a bulwark never failing; lood of mortal ills prevailing. doth seek to work us woe; great, and armed with cruel hate, on earth	UMH #110 h is not his equal.		
2.	were not the right man of Dost ask who that may	Did we in our own strength confide, our striving would be losing, were not the right man on our side, the man of God's own choosing. Dost ask who that may be? Christ Jesus, it is he; word Sabbaoth, his name, from age to age the same, and he must win the battle.			
3.	And though this world, with devils filled, should threaten to undo us, we will not fear, for God hath willed his truth to triumph through us. The Prince of Darkness grim, we tremble not for him; his rage we can endure, for lo, his doom is sure, one little word shall fell him.				
4.	the Spirit and the gifts a Let goods and kindred g	thly powers, no thanks to them, abideth; re ours, thru him who with us sideth. go, this mortal life also; God's truth abideth still; his kingdom is	forever.		
Affirmation	of Faith		<b>UMH # 883</b>		
W	e are not alone, we live	in God's world.			
$\mathbf{W}$	e believe in God:				
	who has created and is				
		, the Word made flesh,			
	to reconcile and ma				
	who works in us and o	thers by the Spirit.			
	e trust in God:				
VV	e are called to be the ch				
	to celebrate God's pre-				
	to love and serve other to seek justice and resi				
	to proclaim Jesus, cru				
	our judge and our	·			
In	life, in death, in life bey	<b>L</b>			
	God is with us.				
W	e are not alone.				
	anks be to God. Amen.				
		nada, United Methodist Hymnal, no. 883, by permiss	ion of The United Church of Canada.		

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# Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

# **Pastoral Prayer**

The Lord's Prayer U Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

# The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website <u>www.tappahannockmethodist.org</u>, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

# **The Offertory**

# "Nearer My God To Thee"

*"Nearer My God To Thee"* Contributors: Sarah Adams, Walter Knapp and Ruth Elaine Schram. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

# \* Doxology

**UMH #95** 

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

# \* Closing Hymn

# "You Are My All In All"

W&S #3040

- You are my strength when I am weak.
   You are the treasure that I seek. You are my all in all.
   Seeking you as a precious jewel,
   Lord to give up I'd be a fool. You are my all in all.
   Jesus, Lamb of God, worthy is your name.
   Jesus, Lamb of God, worthy is your name.
- 2. Taking my sin my cross my shame, rising again I bless your name, You are my all in all.

**UMH #895** 

When I fall down you pick me up. When I am dry you fill my cup. You are my all in all. Jesus, Lamb of God, worthy is your name. Jesus, Lamb of God, worthy is your name.

Jesus, Lamb of God, worthy is your name.

Jesus, Lamb of God, worthy is your name.

"You Are My All In All" Author: Dennis Jernigan ©1991 Shepherd's Heart Music, Inc. (Admin by PraiseCharts Publishing, Inc.) CCLI Song #825356. CCLI License #2350408.

# \* Benediction

# "Alleluia, Amen"

**UMH #901** 

Alleluia, amen, amen.

## \* Postlude

## "You Are My All In All"

"You Are My All In All" Author: Dennis Jernigan ©1991 Shepherd's Heart Music, Inc. (Admin by PraiseCharts Publishing, Inc.) CCLI Song #825356. CCLI License #2350408.

# Thank you for joining us in worship!

# **PRAYER LIST**

Wright Andrews, Claude Beasley Eddie Bliss, Nancy Brumfield, Tom Burgess, Bob Burke, Faye
Brooks, Sally Conway, George Croxton, Cookie Evans, Tinker Fornash, James Gage, Jay Getkin, Oliver
Gillies-Gage, Betty Gregory, Roxanne Griffith, George Grubbs, Bill Hendricks, Cindy Huber, Shirley
Johnson, Carolyn Lewis, Ron Lucas, Jacob Magruder, Tawana Murry, Gerry Rose, Cathy Short, Colin
Smith, Rev. Dr. Robert Taylor, the family of Donna Rae Thrift, Nancy Tiller, Allen Turner, Bryan
Wachsmuth, Mike and Tami Ward-Dahl and the family of Debra Sears, Barbara Watkins, Betty Whitten,
Lewis Wilkins. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather
and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing
persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia,
Israel, Palestine, and Sudan during this time of war.

## MILITARY DEPLOYMENTS

SSGT Jonathan Simpson

## PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Carol Nicholas, Edna Parrish and Jean Rhines. \* Please contact the office for the phone number or address for these members of our church family.

# SERVICE AND OUTREACH OPPORTUNITIES

Today, October 20 <sup>th</sup> :	10:00 AM	22 <sup>nd</sup> Sunday After Pentecost
	11:15 AM	Sunday School
Tuesday, October 22 <sup>nd</sup> :	7:00 PM	Choir
Wednesday, October 23 <sup>rd</sup> :	10:30 AM	Wednesday Morning Group
Sunday, October 27 <sup>th</sup> :	10:00 AM	23 <sup>rd</sup> Sunday After Pentecost
	11:15 AM	Sunday School
	3 PM-6 PM	Prince Street Trunk or Treat

All meetings are offered in-person and via Zoom unless stated otherwise. We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach. Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265
 Music Director: Kelly Wright; Pianist: Beth Harvey
 Church: 804-443-2278 / Church Administrative Email: tappmethodist@gmail.com
 Pastor's Office Hours: Tue - Thu: 9 am - 2 pm