

***Tappahannock Memorial
United Methodist Church***

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



And if anyone
gives even a cup
of cold water to
one of these
little ones...
he will certainly
not lose his
reward.

Matthew 10:42

*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

Tappahannock Memorial UMC

5th Sunday after Pentecost

“All Are Welcome Here”

July 2, 2023

Genesis 22:1-14; Romans 6:12-23; Psalm 13(UMH 746); Matthew 10:40-42

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Prelude

“This Is Our Song”

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Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

“For the Healing of the Nations”

UMH #428

1. For the healing of the nations, Lord, we pray with one accord; for a just and equal sharing of the things that earth affords; to a life of love in action help us rise and pledge our word, help us rise and pledge our word.
2. Lead us forward into freedom; from despair your world release, that, redeemed from war and hatred, all may come and go in peace. Show us how through care and goodness fear will die and hope increase, fear will die and hope increase.
3. All that kills abundant living, let it from the earth be banned; pride of status, race, or schooling, dogmas that obscure your plan. In our common quest for justice may we hallow life’s brief span, may we hallow life’s brief span.
4. You, Creator God, have written your great name on humankind; for our growing in your likeness bring the life of Christ to mind, that by our response and service earth its destiny may find, earth its destiny may find.

“For The Healing of The Nations” Contributor(s):Fred Kaan. Words: Public Domain Music: © 1968 Hope Publishing Company. CCLI Song # 3200067. CCLI License # 2350408.

* Call to Worship:

Come to the mountain of God,
the place of God’s holy presence.

No matter how steep the climb,

God journeys with us and helps us along the way.

Call to Worship from *The Abingdon Worship Annual 2023*, pp. 123. © 2022 by Abingdon Press. Used by permission.

*** Opening Prayer**

The Lord be with you.

And also with you.

Let us pray.

God of ages past and days yet to come, journey with us today. Journey with us all our days, whether on treacherous paths or beside still waters. Guide our steps to find solid ground, that we may know the firm foundation of your constant presence. Open our minds to the blessings and miracles we encounter along the way. In your holy name, we pray. Amen.

Opening Prayer from *The Abingdon Worship Annual 2023*, pp. 123. Copyright © 2022 by Abingdon Press. Used by permission.

Prayer of Confession

God of grace and God of glory, shower us with your mercy and forgiveness. When we can't see the way forward be our navigation system. When we make a wrong turn, gently correct us. When we neglect our health and wellness, heal us with your love. When we neglect or harm your world and its peoples, reveal your righteousness and guidance, that we may be forgiven and reconciled with you and with your beloved creation. Amen.

Prayer of Confession from *The Abingdon Worship Annual 2023*, pp. 123-124. Copyright © 2022 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

Passing of the Peace

May the peace of Christ be with you.

And also with you!

Children's Time

Scriptures

Genesis 22:1-14

pg. 17-18

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said,

'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

Romans 6:12-23

pg. 156-157

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Genesis 22:1-14 and Romans 6:12-23 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

*** Psalter**

Psalm 13

UMH # 746

¹ How long, O LORD? Will you forget me for ever?

How long will you hide your face from me?

² How long must I bear pain in my soul,
and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

³ Consider and answer me, O LORD my God;

lighten my eyes, lest I sleep the sleep of death;

⁴lest my enemy say, 'I have prevailed over him';
lest my foes will rejoice because I am shaken.

⁵But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

⁶I will sing to the LORD,
for the Lord has dealt bountifully with me.

*** The Gloria Patri**

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

*** Gospel**

Matthew 10:40-42

pg. 11

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Matthew 10:40-42 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon

"All Are Welcome Here"

Rev. Rebecca L. Minor

*** Hymn of Response**

"O Master Let Me Walk with Thee"

UMH # 430

1. O Master, let me walk with thee in lowly paths of service free; tell me thy secret; help me bear the strain of toil, the fret of care.
2. Help me the slow of heart to move by some clear, winning word of love; teach me the wayward feet to stay, and guide them in the homeward way.
3. Teach my thy patience; still with thee in closer, dearer company, in work that keeps faith sweet and strong, in trust that triumphs over wrong;
4. In hope that sends a shining ray far down the future's broadening way, in peace that only thou canst give, with thee, O Master, let me live.

*** Affirmation of Faith**

Apostles' Creed

UMH # 881

**I believe in God the Father Almighty,
maker of heaven and earth;**

**And in Jesus Christ his only son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine and Russia; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. Please let us know of other prayer concerns and needs.

Pastoral Prayer

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

“Tribute To America”

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*** Doxology**

UMH # 95

***Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

*** A Service of Word and Table III**

UMH # 15-16

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

**Our father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Breaking of the Bread, Offering of the Cup, and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ broken for you. **Amen.**

The Blood of Christ shed for you. **Amen.**

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The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

The Prayer after Communion from “A Service of Word and Table I,” Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

*** Closing Hymn**

“America the Beautiful”

UMH # 696

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|---|---|
| <p>5. O beautiful for spacious skies, for amber waves of grain; for purple mountain majesties above the fruited plain! America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea.</p> <p>3. O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears! America! America! God mend thine every flaw, confirm they soul in self-control, thy liberty in law.</p> | <p>6. O beautiful for heroes proved in liberating strife, who more than self their country loved, and mercy more than life! America! America! May God thy gold refine, till all success be nobleness, and every gain divine.</p> |
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*** Benediction**

*** Postlude**

“God Bless America”

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Thank you for joining us in worship!

PRAYER LIST

Bill Black, Eddie Bliss, Susie Hardwick, Maurice Hawa, Madeline Hawkins, Bill Hendricks, Josh Hodges, Cindy Huber, the family of Christine Jones, Carolyn Lewis, Bill Loser, Ray Massie, Dakota Minor, Yvonne Minor, Josiah Parker, Nate Parker, Mary Lou Simpson, The family of Estelle Standbridge, and Betty Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, and Europe during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the separation and as the church moves forward.

MILITARY DEPLOYMENTS: SSGT Jonathan Simpson. Ethan Minor at Navy bootcamp.

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer,
Don and Carol Nicholas, Edna Parrish, Eleanor Rehm, and Jean Rhines.

** Please contact the office for the phone number or address for these members of our church family*

SERVICE AND OUTREACH OPPORTUNITIES

Today:	10:00 AM	5th Sunday After Pentecost Worship Service
Monday:	7:00 PM	Finance Committee Meeting
Wednesday:	10:30 AM	Wednesday Morning Group
Thursday:	8:30 AM - 4:00 PM	VCU On-Site Mobile Health & Wellness
Sunday, July 9 th :	10:00 AM	6 th Sunday after Pentecost Worship Service

All meetings are offered in-person and via Zoom unless stated otherwise.

*We seek to be the Disciples of Christ, welcoming all as we nurture
and support one another through service and outreach.*

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am – 2 pm